



**PRESENTS**

**PEACE RIVER**

**JULY 6-8, 2018**

**GOLD CUP**

**JET BOAT CHAMPIONSHIP**

**RACER PACKAGE**

# OUR SPONSORS



## LEG SPONSORS



**NORTHERN SUNRISE  
COUNTY**

COUNTY OF **EXPLORE**  
Northern Lights

## CLASS SPONSORS



# CLASS SPECS

## MACMILLAN CONSTRUCTION "UNLIMITED" JET CLASS

### 300 SERIES RECOMMENDED NUMBERS (U300)

- HULL ANY SHAPE OR MATERIAL WITH A MINIMUM LENGTH OF 16 FEET (4.88M)
- UNLIMITED ENGINE RESTRICTIONS OR MODIFICATIONS, ANY EXHAUST C/W MUFFLERS
- JET ENGINES DO NOT REQUIRE MUFFLERS
- PROPULSION – JET DRIVE
- ROLL BAR (WELL MOUNTED & BRACED) CHROME MOLY RECOMMENDED
- ONBOARD BREATHING SYSTEM RECOMMENDED

## NORTHSITE CONTRACTORS "A" JET CLASS

### 200 SERIES RECOMMENDED NUMBERS (A200)

- HULL ANY SHAPE OR MATERIAL WITH A MINIMUM LENGTH OF 16 FEET (4.88M)
- ENGINE DISPLACEMENT SHALL NOT EXCEED 470 CUBIC INCHES (7700 CC) OR AMS 565 'SPEC ENGINE' WITH APPROPRIATE RESTRICTOR PLATE
- SUPERCHARGERS, BLOWERS & TURBOS ARE ALLOWED AT 1.8 X CUBIC INCH RATIO
- DIESEL ENGINES ARE NOT SUBJECT TO ANY MULTIPLICATION FACTORS TO OBTAIN THEIR RACING CLASS IRRESPECTIVE OF WHETHER FORCED INDUCTION IS USED
- NO OXYGENATED FUEL ALLOWED FOR AMS 565 'SPEC ENGINE'
- OXYGENATED FUEL ALLOWED FOR ENGINES UP TO 470 CUBIC INCHES
- EXHAUST – ANY EXHAUST C/W MUFFLERS
- PROPULSION – JET DRIVE
- ROLL BAR (WELL MOUNTED & BRACED) CHROME MOLY RECOMMENDED
- ON BOARD BREATHING SYSTEM RECOMMENDED

## TRILINE CONTRACTING "CX" JET CLASS

### 100 OR 200 SERIES RECOMMENDED NUMBERS (CX100 OR CX200)

- HULL ANY SHAPE OR MATERIAL WITH A MINIMUM LENGTH OF 16 FEET (4.88M)
- STOCK CRATE ENGINE SHALL BE GM LS3 ENGINES 376CI CT525
- GM #19259233/525 OR GM #19301360/525 OR GM #19244549/480 FUEL INJ
- GM #19271821/525 CARB, OR GM #19171225/515 CARB
- ANY CARBURETOR, OR FUEL INJECTION ENGINES, NORMALLY ASPIRATED ONLY
- STOCK CRATE INTAKE MANIFOLD WITH NO MODIFICATIONS
- REPAIRED ENGINES MUST USE GM PARTS PERTAINING TO THAT ENGINE.
- ANY OIL PAN(NO DRY SUMPS OR VACUUM PUMPS ALLOWED)ANY VALVE COVERS, ANY IGNITION OR DISTRIBUTOR
- NO OVERBORE, NO SLEEVES, NO GRINDING, NO CUTTING, NO FILING, NO MILLING, NO PORTING, NO BALANCING OR ENGINE MODIFICATIONS ALLOWED, NO VALVE SEAT MODIFICATION, UNTOUCHED FACTORY HEADS ONLY
- MODIFIED COOLING SYSTEMS ALLOWED, AIR/WATER BLEED PORTS, CAN BE ENLARGED OR ADDED, WITH OR WITHOUT WATER PUMP.
- EXHAUST – ANY EXHAUST SYSTEM ALLOWED C/W MUFFLERS
- NO OXYGENATED FUEL ALLOWED
- PROPULSION – JET DRIVE
- ROLL BAR (WELL MOUNTED & BRACED) CHROME MOLY RECOMMENDED
- ONBOARD BREATHING SYSTEM RECOMMENDED

## MIGHTY PEACE GM "FX" JET CLASS

### 01 TO 99 SERIES RECOMMENDED NUMBERS (FX01 OR FX67)

- HULL ANY SHAPE OR MATERIAL WITH A MINIMUM LENGTH OF 13 FEET (3.96) NO GLASS WINDSHIELDS
- ENGINE – GM ZZ4 355 HP CRATE ENGINE GM PART # 24502609 OR GM ZZ5 CRATE ENGINE GM # 19301294 OR SP350 CRATE ENGINE PART # 19333157 OR CT350 CRATE ENGINE PART # 19258602, GM CRATE ZZ6 PART #19351533, (NOT ALLOWED USA), GM CRATE CT400 PART #19386104 (NOT ALLOWED USA) ALL WITH GM STOCK INTAKE
- TO ALLOW A ZZ4 TO BE CHANGED TO A ZZ6 BUT YOU WOULD HAVE TO CHANGE THE HEADS, INTAKE, ROCKERS AND ALL GASKETS TO THE ZZ6 PARTS. THEN IT WOULD BE CONSIDERED A ZZ6 NOT THE ZZ4. JUST CHANGING SOME OR ONE OF THE PARTS WOULD BE CONSIDERED A MODIFIED ENGINE THAT DOESN'T MEET THE "REPAIRED ENGINES MUST USE GM PARTS PERTAINING TO THAT ENGINE".
- REPAIRED ENGINES MUST USE GM PARTS PERTAINING TO THAT ENGINE.
- NO SLEEVES, NO MILLING, NO ROLLER ROCKERS ALLOWED UNLESS CRATE ENGINE SUPPLIED, NO PORTING, NO POLISHING, NO GRINDING, NO CUTTING, NO FILING, NO BALANCING, NO PORT MATCHING OR MODIFICATIONS, NO VALVE SEAT MODIFICATIONS, UNTOUCHED FACTORY HEADS ONLY.
- ANY IGNITION SYSTEM, ANY OIL PAN(NO DRY SUMPS OR VACUUM PUMPS ), ANY VALVE COVERS
- CARBURETOR – 750 CFM MAXIMUM & 1" SPACER THICKNESS MAXIMUM 3 ONLY 0.060 GASKETS
- EXHAUST – ANY EXHAUST SYSTEM ALLOWED C/W MUFFLERS
- NO OXYGENATED FUELS ALLOWED • PROPULSION – JET DRIVE
- ROLL BAR (WELL MOUNTED & BRACED) CHROME MOLY OR ALUMINUM
- ONBOARD BREATHING SYSTEM RECOMMENDED

**PEACE RIVER** JULY 6-8, 2018  
**GOLD CUP**  
**JET BOAT CHAMPIONSHIP**

**PRESENTED BY**  
**WEAVER GROUP LTD.**

**Registration/Technical Inspection/Mandatory Show N' Shine**

Registration, Technical Inspection, and the Show N' Shine will be held at the  
**RIVER FRONT PARK BEER GARDENS.**

The Show N' Shine will take place on Friday, July 6, 2017 from 4pm-8pm

**All boat entry fees are \$750CDN per boat, regardless of class.**

Registrations are accepted until 8am on Saturday, July 7, 2018.

**Please Note:**

-All drivers and navigators must have a valid CBF membership in order to race.

-All drivers are required to have a boat license, and all new drivers must have an orientation course and driving test.

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**CLASS SPONSORS**

**UNLIMITED: MACMILLAN CONSTRUCTION LTD.**

**A-JET: NORTHSITE CONTRACTORS LTD.**

**CX-CLASS: TRILINE CONTRACTING**

**FX-CLASS: MIGHTY PEACE GMC**

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**CLASS PRIZE PAYOUTS**

The total prize payouts will be determined by the amount of entries, plus class sponsor fee, divided as follows:

1ST: 50%

2ND: 30%

3RD: 20%



**PEACE RIVER BOATING ASSOCIATION**



**PEACE RIVER** JULY 6-8, 2018  
**GOLD CUP**  
JET BOAT CHAMPIONSHIP

## Race Itinerary

Maps of the race routes are included in this package.

- 10:00am Leg 1: Sponsored by the Northern Sunrise County  
Saturday July 7, 2018- North Peace**  
Circuit Race of FIVE (5) laps.(Approx. 35 miles)
- 2:00pm Leg 2: Sponsored by the County of Northern Lights  
Saturday July 7, 2018- South Peace**  
Circuit Race of FIVE (5) laps.(Approx. 35 miles)
- 10:00am Leg 3: Sunday July 8, 2018- Upstream to Watino**  
Peace River upstream on the Smokey to Watino.(Approx. 44 miles)
- 10:00am Leg 3: Sunday July 8, 2018- Downstream to Peace River**  
Watino downstream on the Smokey to Peace River (Approx. 44 miles)

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## Launch

Racers are only to use the West Peace Boat Launch. Support boats are to use the North End Boat Launch.

Motors of the 1st, 2nd, and 3rd place boats in each class will be subject to a technical inspection immediately following the race.

**DO NOT leave the launch before you are told by the Race Captain that you may do so.**

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## Protests

All protests must be accompanied by \$500, and must be submitted to the Race Captain. If it is an engine protest, it must be accompanied by \$1000. Do not speak to the timers regarding your times or a penalty will result.

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## Rules

UIM Rules for 'River Marathon Racing" will apply. **Know your rules.**

Also included in this package is: Race Boat Checklist, Race Classes, and Maps of River.

**PEACE RIVER** JULY 6-8, 2018  
**GOLD CUP**  
JET BOAT CHAMPIONSHIP

## Event Itinerary

### Friday, July 6, 2018

**4pm-8pm** Registration, Technical Inspection, Show N' Shine at Riverfront Park Beer Gardens

### Saturday, July 7, 2018

**9am** **Leg 1** Driver's Meeting at the West Peace Boat Launch

**10am** **Leg 1** Start: Circuit Race- North Peace (Mass Start)  
Event Area & Beer Gardens Open

**1pm** **Leg 2** Driver's Meeting at the West Peace Boat Launch

**2pm** **Leg 2** Start: Circuit Race- South Peace (Mass Start)

### Sunday, July 8, 2018

**9am** **Leg 3** Driver's Meeting at the West Peace Boat Launch

**10am** **Leg 3** Start: Upstream to Watino (Mass Start)  
Event Area & Beer Gardens Open

**1pm** **Leg 4** Driver's Meeting at the Watino Boat Launch

**2pm** **Leg 4** Start: Downstream to Peace River

**4pm** Technical Inspection- West Peace Boat Launch

**6pm** Banquet & Awards at Chateau Nova (10010 74th Street)

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Please ensure you attach the sponsor decal to your boat that is given at registration. We value our sponsors, and the race would not happen without them

For more information please contact:

[prba@outlook.com](mailto:prba@outlook.com)

Melissa Charlton, **Event Coordinator & PRBA Director** (780) 625-2213

Jeremy Hand, **PRBA President** (780) 617-0770

Felix Bergeron, **Racing Chairman & PRBA Director** (780) 618-7537

**PEACE RIVER** JULY 6-8, 2018  
**GOLD CUP**  
**JET BOAT CHAMPIONSHIP**

## Accommodations

### Event Sponsor Hotel



Call (780) 624-3344 to Book.

The Chateau Nova is Peace River's newest full service hotel offering you even more great options at an affordable price to make your stay with us the most enjoyable it can possibly be. We are excited to welcome the Racers of the Peace River Gold Cup Jet Boat Championship. We will be offering discounted rates, ample parking for boats and trailers, as well as an evening checkout after the Awards Banquet.

**Nova Inn** (Located on the West Hill by Tim Hortons)  
8010 100th Avenue (780) 624-3621

**Sawridge Inn & Conference Centre** (Across from Boston Pizza)  
9510 100th Street (780) 624-3621

**Peace Valley Inns** (Near Boston Pizza)  
9609 101st Street (780) 624-3621

**Best Canadian Motor Inn** (Located in the heart of downtown)  
9810 98th Street (780) 624-2586

**Best Western Plus** (Located on the West Hill by Freson)  
8016 99th Avenue (780) 617-7600

**Super 8 Motel** (Located on the West Hill beside The Brick)  
7610-100th Avenue (780) 624-0033

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## Campgrounds

**Lions Campground** (Located on the West Side of the River and close to the boat launch)  
(780) 624-2120 (3-5 minutes to launch)

**Pine Ridge Campground** (Located on the West Side of the River beside the Serhan's yard)  
(780) 618-5555 (3-5 minutes to launch)

**Rendez-Vous Campground** (Located on the top of the East Hill)  
(780) 618-1345 (15-20 minutes to launch)

**Serhan's Yard** (They are members of PRBA, all are welcome to camp for free)  
(780) 624-8021 (3-5 minutes to launch) Email: serhan@telusplanet.net

**PEACE RIVER** JULY 6-8, 2018  
**GOLD CUP**  
JET BOAT CHAMPIONSHIP

**PRESENTED BY:**  
**WEAVER GROUP LTD.**  
**ENTRY FORM**

**Entry Form Submission:**

**Attn:** Peace River Boating Association

**Mail:** PO Box 5264, Peace River, AB T8S 1S7

Sanctioned by:  
Canadian Boating Federation

Entry Fee: \$750 CDN

**Email:** prba2014@outlook.com

Registration, Technical Inspections, and Show N' Shine are on July 6, at River Front Park Beer Gardens

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Class/Boat Number: \_\_\_\_\_ FX Class Only (Hull Type) V-Bottom \_\_\_ Tunnel \_\_\_

Boat Name: \_\_\_\_\_

Hull Make/Length: \_\_\_\_\_

Engine Make/Displacement/HP: \_\_\_\_\_

Driver Name: \_\_\_\_\_ Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Navigator Name: \_\_\_\_\_ Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Sponsors: \_\_\_\_\_

**BOAT PHOTOS AND PROFILES MUST BE RECEIVED BY JUNE 15, 2018**

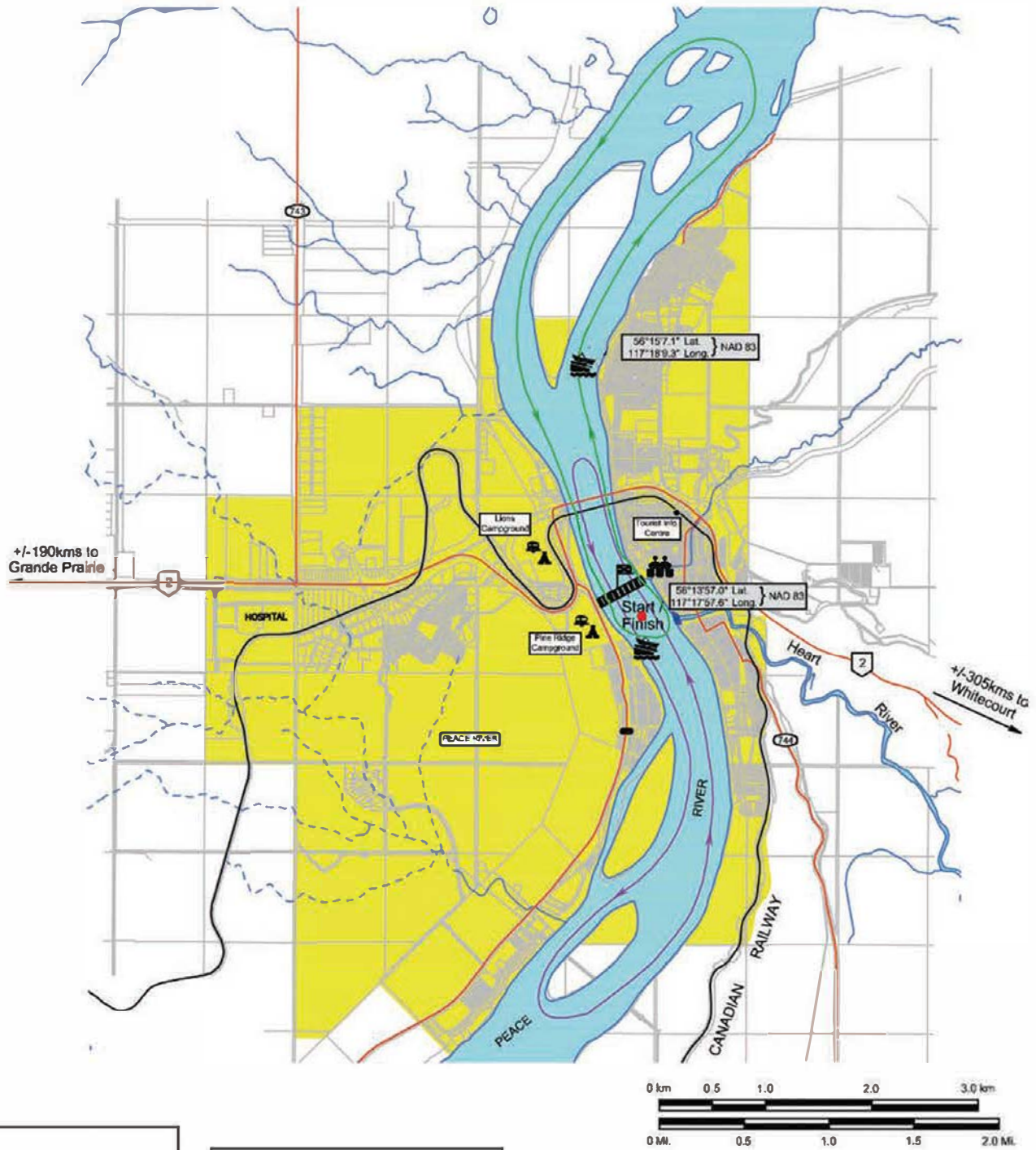


# PEACE RIVER GOLD CUP 2018 CIRCUIT RACES



SATURDAY, JULY 7, 2018 @ 10AM →  
 NORTH PEACE- 5 LAPS- 35 MILES

SATURDAY, JULY 7, 2018 @ 2PM →  
 SOUTH PEACE- 5 LAPS- 35 MILES



Legend	
BUOY	
Boat Launch	
Campground	
Spectator Viewing Area	

**CONTACTS**  
 MELISSA CHARLTON 780-625-2213  
 JEREMY HAND 780-617-0770  
 FELIX BERGERON 780-618-7537



Toll Free: 1-800-465-6233  
[www.altusgeomatics.com](http://www.altusgeomatics.com)

# Western Zone Rules 2018

## 1. Point System for each CBF sanctioned Jet River Race

- 1<sup>st</sup> place – 25 points
- 2<sup>nd</sup> place – 23 points
- 3<sup>rd</sup> place – 21 points
- 4<sup>th</sup> place – 19 points
- 5<sup>th</sup> place – 18 points
- 6<sup>th</sup> place – 17 points
- 7<sup>th</sup> place – 16 points
- 8<sup>th</sup> place – 15 points
- 9<sup>th</sup> place – 14 points
- 10<sup>th</sup> place – 13 points
- 11<sup>th</sup> place – 12 points
- 12<sup>th</sup> place – 11 points
- 13<sup>th</sup> place – 10 points
- 14<sup>th</sup> place – 9 points
- 15<sup>th</sup> place – 8 points
- 16<sup>th</sup> place – 7 points
- 17<sup>th</sup> place – 6 points
- 18<sup>th</sup> place – 5 points
- 19<sup>th</sup> place – 4 points
- 20<sup>th</sup> place – 3 points
- 21<sup>st</sup> place – 2 point
- 22<sup>nd</sup> place – 1 points

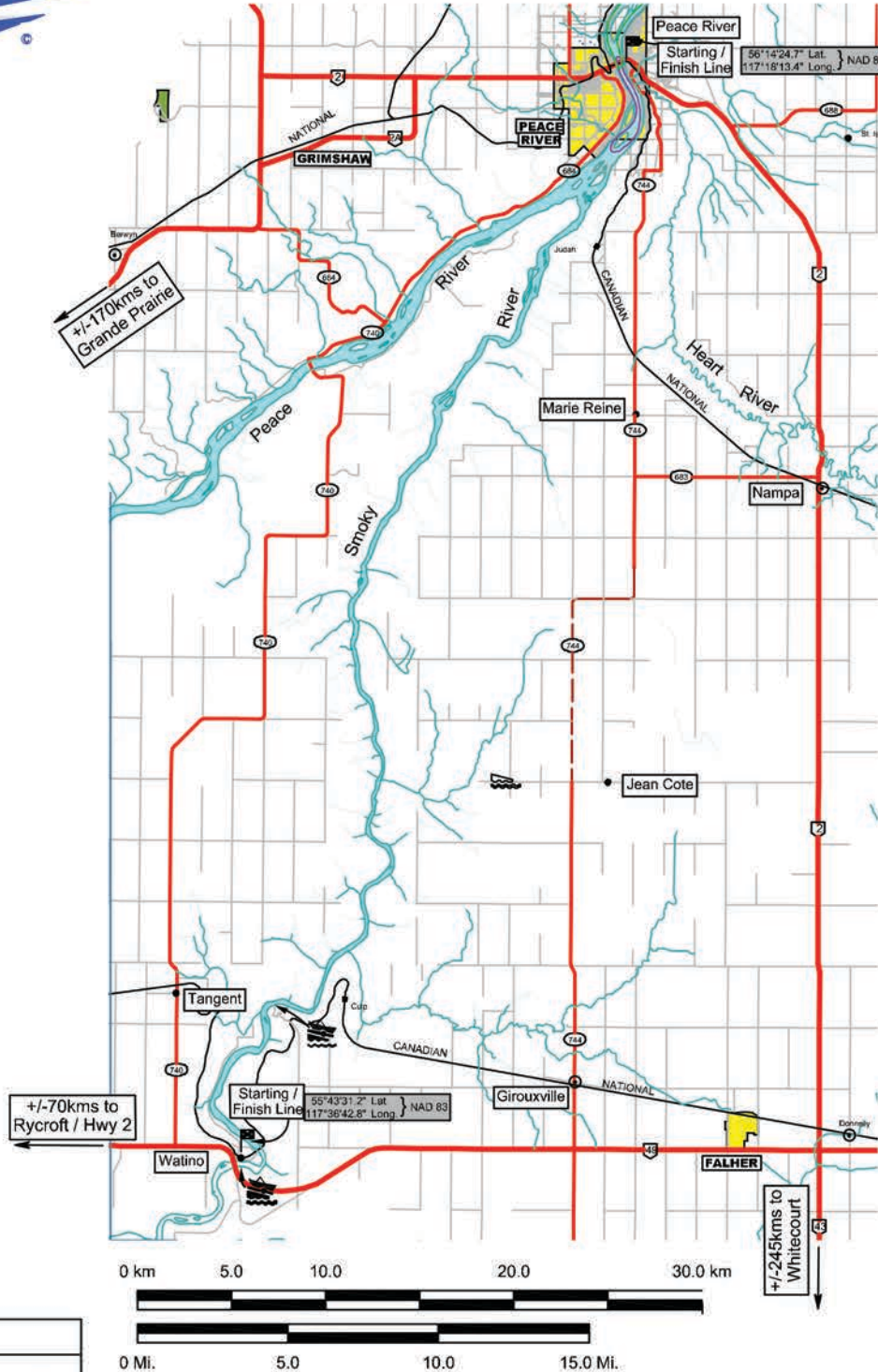
2. All points from each CBF sanctioned race to the BOAT OWNER
3. \$100 per boat entry to be paid by each hosting club to Western Zone CBF for overall class prizes split 1<sup>st</sup> 50%, 2<sup>nd</sup> 30%, 3<sup>rd</sup> 20% & paid to the Boat Owner
4. The Overall Canadian winners will be based on total time for the season for all CBF sanctioned races, sponsored by Outlaw Eagle Mfg. The winning boat will be allowed to run CDN 1. & must have competed in all CBF sanctioned races and start in every leg, allowed DNF but no DNS. The winning boat will receive \$5000 from Outlaw Eagle Manufacturing, 2<sup>nd</sup> & 3<sup>rd</sup> place Canadian finishers can run CDN 2 & CDN 3 numbers if they wish. Decals will be supplied by Outlaw Eagle.
5. All new racers must have an orientation course & driving test, it is suggested that they start racing in FX Class
6. **All new racers in class must start last in the heat**
7. “All Boat Canadian Drivers” must have Pleasure Craft Operators License
8. World Anti-Doping Alcohol Code in effect suspensions issued after 0.03 alcohol
9. All race boats must be in the staging area before or during the green flag & have 15 minutes after their start time before getting a DNS
10. Standardized prize money, All classes the same, 1<sup>st</sup> 50%, 2<sup>nd</sup> 30%, 3<sup>rd</sup> 20%
11. **Any racers in A, CX or FX caught cheating with engines** will have their motor confiscated & sold with proceeds to charity, this racer will be banned for the season
12. On engine tear downs “**All Gaskets at Owners Expense**”
13. **All Costs incurred from protests will be paid by the losing party**
14. **All Engine Protest Fees \$1000.00 other Protests to remain at \$500.00**
15. **All racers must have CBF Memberships**

# PEACE RIVER GOLD CUP 2018 WATINO RACES




SUNDAY, JULY 8, 2018 @ 10AM  
PEACE RIVER TO WATINO BRIDGE, 44 MILES

SUNDAY, JULY 8, 2018 @ 2PM  
WATINO BRIDGE TO PEACE RIVER- 44 MILES



**Legend**

- Boat Launch 
- Campground 
- Spectator Viewing Area 

**CONTACTS**  
 MELISSA CHARLTON 780-625-2213  
 JEREMY HAND 780-617-0770  
 FELIX BERGERON 780-618-7537



Toll Free: 1-800-465-6233  
[www.altusgeomatics.com](http://www.altusgeomatics.com)

# Race Boat Check List

Race: \_\_\_\_\_ Class: \_\_\_\_\_ Date: \_\_\_\_\_

Boat Number										
2 - Paddles / Oars										
1 - 3/8 x 50' rope attached hull / float device										
1 - 1/2 x 50' rope for towing										
1 - 16" x 24" Red Flag										
1 - 16" x 24" Yellow Flag										
First Aid Kit										
Tool Kit C/W Tools										
2 - 2.5 lb certified (1Yr) Fire Extinguishers										
2 - Racing Life Jackets C/W Leg straps										
2 - Helmets - DOT, upper 1/2 Bright Color										
Fuel Tanks Secure & Grounded										
Bulkhead / Guards (if rotating parts reachable when belted in seat)										
Throttle Return Spring										
Blower Fan (Enclosed Engine)										
Whistle										
Bail Bucket										
Flame Arrestor / Air Breather										
Battery Disconnect - 3" red triangle sign accessible to racing crew										
Fire Retardant Clothing										
Water Outlets - Horizontally or Downward										
Stop Watch										
Roll Bar (well braced)										
Steering Cables - center of hull or securely anchored										
Mufflers										
4 point seat belts with quick release & tether connection between belt releases										
Cutter for seat belts, taped to dash										
Engine Restraints -3 point mount on pump										
2 - Mirrors (rear view)										
9" x 1.5 " Boat Number / Class Letters										
Boat Drivers License (National Authority)										
GPS's Hand Held 5" Screen (diagonally)										

Boat Captains' Initials: 

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Race Captain: \_\_\_\_\_

Race Technical Inspector: \_\_\_\_\_

# CANADIAN BOATING FEDERATION NAUTIQUE DU CANADA

Tel : (450) 377-4122, E-MAIL [CBFNC@CBFNC.CA](mailto:CBFNC@CBFNC.CA)

## PHYSICAL EXAMINATION FORM FOR C.B.F.

NAME : \_\_\_\_\_ NICKNAME : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY : \_\_\_\_\_ PROVINCE : \_\_\_\_\_

CODE : \_\_\_\_\_ PHONE : \_\_\_\_\_

DATE OF BIRTH : \_\_\_\_\_ AGE : \_\_\_\_\_ LAST MEDICAL RECORD : \_\_\_\_\_

BLOOD TYPE : \_\_\_\_\_ ALLERGY TO DRUGS : \_\_\_\_\_

DIVISION : \_\_\_\_\_ CLASS : \_\_\_\_\_ YEARS OF EXPERIENCE : \_\_\_\_\_

IN CASE OF EMERGENCY NOTIFY : \_\_\_\_\_

PHONE : \_\_\_\_\_

### MEDICAL HISTORY :

	Yes	No
1- Heart Disease _____	0	0
2- Diabetes _____	0	0
3- High Blood Pressure _____	0	0
4- Epilepsy (Seizure) _____	0	0
5- Psychiatric Problems _____	0	0
6- Vertigo, Dizziness _____	0	0
7- Fainting Attacks _____	0	0
8- Alcoholism or Drug Addiction _____	0	0
9- Allergies _____	0	0
10- Do You Take Any Medication _____	0	0
11- Any Surgery in Last 3 Years _____	0	0
12- Any Other Medical Conditions Not Mentioned Above _____	0	0

If answer to any of above items is « YES » explain below :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### STATEMENT OF APPLICANT :

DATE : \_\_\_\_\_

I hereby certify that all statements provided by me are complete and true. If you make a false statement regarding your medical, you will become liable for your actions, consequences of this will be judiciary repercussions, especially, if for say, you are involved in an accident

I further agree not to operate a Racing Boat during periods of a known Medical Deficiency that would make me unable to meet the requirements of C.B.F, Medical Certification.

Applicant's Signature \_\_\_\_\_ Witness \_\_\_\_\_

Height\_\_\_\_\_ Weight\_\_\_\_\_ Color of hair\_\_\_\_\_ Color of eyes\_\_\_\_\_ Pulse\_\_\_\_\_ Pressure\_\_\_\_\_

Identification Marks or Scars\_\_\_\_\_

	Normal	Abnormal	Elaborate on Each Abnormal Response
General Appearance	θ	θ	_____
ENT, Sinuses	θ	θ	_____
Neck (Mobility)	θ	θ	_____
Lungs & Chest	θ	θ	_____
Heart & Viscular	θ	θ	_____
Abdomen &Viscera	θ	θ	_____
Genito-Urinary	θ	θ	_____
Locomotor & Spine	θ	θ	_____
Extremities	θ	θ	_____
Neurological	θ	θ	_____
Mental Status	θ	θ	_____
Urinalysis	θ	θ	_____
ECG or Stress Test if coronoropathie	θ	θ	_____
Vision (Fundi)	θ	θ	_____

Glasses : Yes \_\_\_\_\_ No \_\_\_\_\_

Contact Lenses : Yes \_\_\_\_\_ No \_\_\_\_\_

SURGERY LASIK \_\_\_\_\_ PRK \_\_\_\_\_ LASER \_\_\_\_\_

Comments : Do you recommend further examination or other tests YES θ NO θ

If YES : Please write on your letter-head the recommendations.

CERTIFICATION :

The candidate is physically and psychologically to be able to drive a racing boat in competition at high speed

NAME : \_\_\_\_\_ is qualified YES θ NO θ

Physician's Stamp :

Physician's License No. : \_\_\_\_\_

\_\_\_\_\_  
Physician's signature

**RACING 2018 CBF #** \_\_\_\_\_

Tel.: (450) 377-4122

E-mail : [cbfnc@cbfnc.ca](mailto:cbfnc@cbfnc.ca)

Website : [www.cbfnc.ca](http://www.cbfnc.ca)

Medical \_\_\_\_\_ Vision \_\_\_\_\_ Historique/Historic \_\_\_\_\_ Capsule \_\_\_\_\_

NOM/  
NAME: \_\_\_\_\_

TYPE DE SANG/  
BLOOD TYPE: \_\_\_\_\_

ADRESSE/  
ADDRESS: \_\_\_\_\_

DATE DE NAISSANCE/  
DATE OF BIRTH: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Day Month Year

VILLE/  
CITY: \_\_\_\_\_

PROVINCE: \_\_\_\_\_

CODE POSTAL/  
POSTAL CODE: \_\_\_\_\_

TELEPHONE: (\_\_\_\_) \_\_\_\_\_

BUSINESS: (\_\_\_\_) \_\_\_\_\_

CELL: (\_\_\_\_) \_\_\_\_\_

NUMERO DE BATEAU  
BOAT NUMBER: \_\_\_\_\_

NOM DU BATEAU  
BOAT NAME : \_\_\_\_\_

CLASS \_\_\_\_\_

PROPRIETAIRE/  
OWNER \_\_\_\_\_

CONDUCTEUR/  
DRIVER \_\_\_\_\_

NAVIGATOR  
\_\_\_\_\_

E-MAIL \_\_\_\_\_ @ \_\_\_\_\_

Check Membership	X	CONVENTION *	AFTER				APBA joining	APBA #
		Until 31-12-2017	31-12-2017-				CBF	
INBOARD Owner / Driver		125,00 \$	135,00 \$				95,00 \$ US	
INBOARD Driver or owner		100,00 \$	120,00 \$				80,00 \$ US	
Additional Boat		25,00 \$	25,00 \$				20,00 \$ US	
OUTBOARD / OPC		125,00 \$	145,00 \$				95,00 \$ US	
Add Class 5\$ per class								
Super Membership		135,00\$	155,00 \$				100,00 \$ US	
JUNIOR (Under 19 years)		65,00 \$	75,00\$				50,00 \$ US	
Powder Puff Race		20,00 \$	20,00 \$					
DRAG		70,00 \$	75,00\$				55,00 \$ US	
JET RIVER		125,00 \$	135,00 \$				100,00 \$ US	
VINTAGE / CLASSIC		50,00 \$	50,00 \$				40,00\$ US	
Vintage weekend		20,00\$	20,00 \$					
Single Event		50,00 \$	50,00 \$					

Card Number Visa/MC \_\_\_\_\_

Expiration Date \_\_\_\_\_

NOM/Name \_\_\_\_\_

Signature \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

RELEASE \* Signatue confirm reading and agreement of the release form

\* Signature confirme la lecture et l'acceptation du consentement libération ( release)

You must fill your MEDICAL HISTORIC FORM / Vous devez remplir votre HISTORIQUE MÉDICAL..

DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

NOM/  
 NAME: \_\_\_\_\_

ADRESSE/ADDRESS \_\_\_\_\_

VILLE/  
 CITY: \_\_\_\_\_ PROVINCE: \_\_\_\_\_ CODE POSTAL/  
 POSTAL CODE: \_\_\_\_\_

TELEPHONE: (\_\_\_\_) \_\_\_\_\_ CELL: (\_\_\_\_) \_\_\_\_\_

NUMERO DE BATEAU  
 BOAT NUMBER: \_\_\_\_\_ CLASSE / CLASS \_\_\_\_\_

E-MAIL \_\_\_\_\_ @ \_\_\_\_\_

Check Membership Desired	X		
CREW INBOARD / OUTBOARD		20,00 \$	
CREW JET RIVER		50,00 \$	
CREW (ENFANT/ CHILD 13 - 17 Ans/Years old)		5,00 \$	
CREW ENFANT / CHILD 6 - 12 Ans/Years old)		2,00 \$	
HONORARY LIFE MEMBER		Free	
HALL OF FAME		Free	
ASSOCIÉ / ASSOCIATE		35,00 \$	
OFFICIEL / OFFICIAL *		35,00 \$	
OFFICIEL / OFFICIAL JET RIVER *		50,00 \$	

PAYMENT Comptant / Cash Chèque /Check TOTAL \_\_\_\_\_

Card Number Visa / MC \_\_\_\_\_ Expiration Date \_\_\_\_\_

NOM/Name \_\_\_\_\_ Signature \_\_\_\_\_

RELEASE \* Signatue confirm reading and agreement of the release form  
 \* Signature confirme la lecture et l'acceptation du consentement libération ( release)

DATE \_\_\_\_\_ \* SIGNATURE \_\_\_\_\_